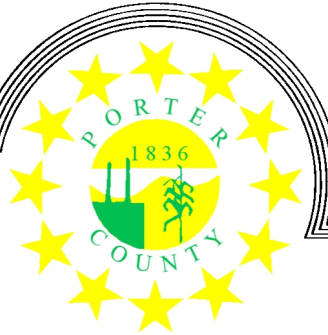


# COUNTY - PORTER



Board of  
Commissioners  
Administration Center  
155 Indiana Ave. • Ste. 205  
Valparaiso, Indiana 46383

North District  
Jim Biggs  
(219) 465-3361

Center District  
Jeff Good  
(219) 465-3354

South District  
Laura M. Blaney  
(219) 465-3349

(219) 465-3440  
Fax: (219) 465-3362

## AGENDA

### PORTER COUNTY BOARD OF COMMISSIONERS Tuesday, January 28<sup>th</sup>, 2020

10:00 a.m. Porter County Board of Commissioners

➤ Call to Order/Pledge

#### CONSENT AGENDA

➤ Approval of Payroll – January 24<sup>th</sup>, 2020.

➤ Approval of Claims – January 16<sup>th</sup> and January 23<sup>rd</sup>, 2020.

➤ Approval of Minutes – January 14<sup>th</sup>, 2020.

➤ Weights and Measures Monthly Report Filed for December 16<sup>th</sup>, 2019 to January 15<sup>th</sup>, 2020.

#### MEMORIAL OPERA HOUSE – SCOT MACDONALD, DIRECTOR

#### ARTISTIC SERVICES AGREEMENTS

1. Sharon Shepard
2. Katelyn Leonard-White – 2 Agreements
3. Pete Bessette
4. Jared Coller – 2 Agreements
5. Liz Bessette
6. Linnea Bessette
7. Sarah DeRossi
8. Noah Strom
9. Ishaan Patel
10. Allison Lowe
11. Larry Meschi
12. Jeff Otto
13. Andrew Snyder
14. Allison Granat
15. Angela Heid
16. Sarah Leho
17. Molly Voss
18. Angela Marcum

## **ANNOUNCEMENTS**

### **NEW BUSINESS**

### **COMMISSIONERS**

1. A Resolution to name the Juvenile Detention Center Courtroom after the Honorable Mary R. Harper.
2. Appointment of Hearing Officer for Unsafe Building.
3. GIS – Health Insurance Consultant Proposal.
4. Kate Sanders – Grant Writing Services Contract.
5. American StructurePoint – General Service Contract.
6. A Cooperative Funding and Development Agreement between the Porter County Convention, Recreation & Visitor's Commission and the Porter County Board of Commissioners on behalf of the promotion and development of the Porter County Memorial Opera House.
7. A Cooperative Funding and Development Agreement between the Porter County Convention, Recreation & Visitor's Commission and the Porter County Board of Commissioners on behalf of the promotion and development of the Porter County Expo Center.
8. A Cooperative Funding and Development Agreement between the Porter County Convention, Recreation & Visitor's Commission and the Porter County Board of Commissioners on behalf of the promotion and development of the Porter County Museum Foundation.
9. Receive and Open Bids to provide furniture for 157 S. Franklin St.
10. David Bagnall, Fair Board - A discussion regarding this year's project of tearing down the existing Horse Barn and replacing it with 2 barns (Horse & Poultry).

### **157 FRANKLIN ST. RENO – PAY APPS.**

1. Stevens Engineers & Constructors – Pay App. #6 in the amount of \$198,014.20 for HVAC. With a remaining balance of \$243,181.20.
2. Continental Electric – Pay App. #7 in the amount of \$125,324.69 for electrical work. With a remaining balance of \$516,465.03.
3. Midwest Tile & Interiors – Pay App. #5 in the amount of \$8,930.00 for flooring. With a remaining balance of \$122,910.00.
4. State Line Fire Systems – Pay App. #2 in the amount of \$8,496.80 for fire suppression. With a remaining balance of \$58,305.40.
5. Circle R Mechanical – Pay App. #5 in the amount of \$2,002.98 for plumbing work. With a remaining balance of \$49,485.85.
6. Pangere Corp. – Pay App. #6 in the amount of \$177,614.37 for material and labor. With a remaining balance of \$329,174.20.

7. E.C. Babilla – Pay App. #2 in the amount of \$32,648.22 for roofing. With a remaining balance of \$35,359.75.
8. Stan’s Painting and Decorating – Pay App. #4 in the amount of \$8,075.00 for painting. With a remaining balance of \$67,739.45.

**SHERIFF DAVE REYNOLDS**

1. Indiana Department of Homeland Security – State Homeland Security Grant Program Grant Award Letter in the amount of \$85,621.00.
2. MED-ENG, LLC – A quote for Bomb Suit ensembles in the amount of \$85,621.00.

**PARKS DEPT. – WALTER LENKOS, DIRECTOR & ATTY. DAVE HOLLENBECK**

1. An Ordinance Establishing a Fund for Deposit of Proceeds from an Indiana Lake Michigan Coastal Grant to Porter County Park Department – 2<sup>nd</sup> Reading.
2. An Ordinance Establishing a Fund for Deposit of Proceeds from a Conservation Fund Grant to the Porter County Park Department – 2<sup>nd</sup> Reading.

**MEMORIAL OPERA HOUSE – SCOT MACDONALD, DIRECTOR**

1. ZFX Flying Effects – A Service Agreement for a manual flying track system in the amount of \$6,925.00.

**EMA – LANCE BELLA, DIRECTOR**

1. An Ordinance Establishing a Department of Emergency Management and a Porter County Emergency Management Advisory Council.

**PORTER COUNTY SOIL & WATER CONSERVATION – MICHELLE BENSON**

1. A Ordinance Establishing a Non-Reverting Fund for the Receipt of Clean Water Indiana Grant Funds for the Porter County Soil and Water Conservation District – 1<sup>st</sup> Reading.
2. An Ordinance Establishing a Non-Reverting Fund for the Receipt of USDA-NRCS Funds for the Porter County Soil and Water Conservation District – 1<sup>st</sup> Reading.

**DEVELOPMENT & STORM WATER MNGMNT. – BOB THOMPSON, DIRECTOR**

1. REMC – A Utility Agreement for Bridge 68 – Smoke Rd. over Jones Ditch.
2. SEH – A Construction Engineering Agreement for Bridge 62 – 625 West over Kankakee River.
3. DLZ - Supplemental Agreement No. 2 for 100 South.
4. An Ordinance Establishing the Right-of-Way Permit Fund – 1<sup>st</sup> Reading.
5. A Performance Guarantee renewal for Tower Meadows.

**FAMILY AND YOUTH SERVICES BUREAU – KATE FLANNERY, DIRECTOR**

1. A request for approval from Kate Flannery of the Family & Youth Services Bureau to hold their seventh annual Chalk the Walk event to use all sections of the Courthouse grounds. The event will be held on Saturday, June 13<sup>th</sup>, 2020. The set up will begin at 6:00 a.m. and the event will go until 1:00 p.m.

**VALPARAISO COMMUNITY FESTIVAL AND EVENTS**

1. A request for approval to use all sections of the Courthouse grounds beginning Wednesday, September 9<sup>th</sup> through Saturday, September 12<sup>th</sup> for the 41<sup>st</sup> Annual Popcorn Festival. Along with a request to use the parking lot behind the 157 Franklin Street building for vendor and possibly handicapped parking. In addition they are requesting access to the building's roof to place an antenna for their 2-way radios which they use on festival day. They are also requesting the gate for the judges' parking lot be left open on Friday, September 11<sup>th</sup> after the Courthouse is closed so they can locate the EMS tent there for the day of Festival Day and would like to confirm that the Admin. Garage will be open the day of the festival with a parking fee of \$10.00 per vehicle.
2. A request to use all sections of the Courthouse grounds on Friday, October 16<sup>th</sup>, 2020 from 2:00 – 7:00 p.m. for the Fall Harvest Festival which includes Trick-or-Treating downtown.

**VALPARAISO COMMUNITY SCHOOLS – JESSICA CORRAL, FLINT LAKE ART TEACHER**

1. A request to display artwork in the Admin. Center. The set up date will be April 17<sup>th</sup> and the art will be on display from Saturday, April 18<sup>th</sup> through Monday, May 18<sup>th</sup>. Jessica has already spoken to our Facilities Dept.

**NORTHWEST INDIANA TRIATHLETES – JASON BUXBAUM**

1. A notification regarding the Brickyard Triathlon that a portion of the bike route will cross into Porter County from Lake County, but no roads will be closed. These roads will include County Rd. 750W, County Rd. 450N and County Rd 650W and County Rd. 350N. The Porter County Sheriff's Dept., the Highway Dept., along with the Hobart Police Dept. have been notified.
- Any other matter which may properly come before the Commissioners
  - Recess