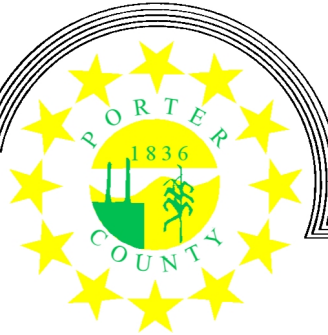


# COUNTY - PORTER



Board of  
Commissioners  
Administration Center  
155 Indiana Ave. • Ste. 205  
Valparaiso, Indiana 46383

North District  
Jim Biggs  
(219) 465-3361

Center District  
Jeff Good  
(219) 465-3354

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## AGENDA

### PORTER COUNTY BOARD OF COMMISSIONERS Tuesday, April 14<sup>th</sup>, 2020

#### 10:00 a.m. Porter County Board of Commissioners

➤ Call to Order/Pledge

**CONSENT AGENDA**

➤ Approval of Payroll – March 20<sup>th</sup> and April 3<sup>rd</sup>, 2020.

➤ Approval of Claims – March 24<sup>th</sup>, March 31<sup>st</sup> and April 9<sup>th</sup>, 2020.

➤ Approval of Minutes – March 17<sup>th</sup> and March 27<sup>th</sup>, 2020.

**ANNOUNCEMENTS**

1. Accepting Applications to the following Boards:

- Airport Authority
- Storm Water Advisory (Replace Jay Hunter)

**NEW BUSINESS**

**COMMISSIONERS**

1. Frontier – To relocate the phone pedestal in the Judges parking lot at the North County Annex. This includes saw cutting of asphalt and required restoration in the amount of \$8,906.91.

**NORTH COUNTY ANNEX – PAY APPS.**

1. E. C. Babilla – Pay App. #4 in the amount of \$139,556.03 for roofing. With a remaining balance of \$273, 225.44.
2. Panagere Corp. – Pay App. #10 in the amount of \$113,922.10 for labor and materials. With a remaining balance of \$415,218.21.
3. Ziolkowski Const. – Pay App. #16 in the amount of \$13,965.00 for Bid Package #1. With a remaining balance of \$275,831.00.

4. Circle “R” Electric – Pay App. #11 in the amount of \$30,517.66 for electrical. With a remaining balance of \$112,226.49.
5. Kleckner Interior Systems – Pay App. #10 in the amount of \$42,872.55 for Bid Package #2. With a remaining balance of \$303,109.11.
6. Stan’s Painting and Decorating – Pay App. 8 in the amount of \$14,035.30 for painting. With a remaining balance of \$71,372.75.
7. Mechanical Concepts – Pay Apps. #11 in the amount of \$34,152.50 for HVAC. With a remaining balance of \$206,641.50.

**157 FRANKLIN ST. – ALLOWANCE AUTHORIZATIONS, CHANGE ORDERS & PAY APPS.**

1. Continental Electric – Pay App. #10 in the amount of \$72,462.12 for electrical. With a remaining balance of \$229,103.10.
2. Stan’s Painting and Decorating – Pay App. #7 in the amount of \$19,151.05 for painting. With a remaining balance of \$12,049.50.
3. State Line Fire Systems – Pay App. #5 in the amount of \$1,567.50 for fire suppression. With a remaining balance of \$13,252.60.
4. Circle “R” Mechanical – Pay App. #8 in the amount of \$938.03 for plumbing work. With a remaining balance of \$24,565.07.
5. Stevens Engineering & Constructors – Pay App. #9 in the amount of \$11,875.00 for labor and materials. With a remaining balance of \$125,202.60.

**JUVENILE DETENTION CENTER – ALISON COX, DIRECTOR & JUDGE MARY HARPER**

1. An Ordinance Creating a Non-Reverting Fund for the Receipt of Fees Associated with the Porter County Truancy Court – 2<sup>nd</sup> Reading.

**EMA – LANCE BELLA, DIRECTOR**

1. Porter County Shoreline Disaster Emergency Declaration & Travel Restriction.

**CLERK JESSICA BAILEY**

1. The approval of poling locations.

**IT DEPT. – DON WELLSAND, DIRECTOR**

1. Videotec – Additional card readers for 157 Franklin in the amount of \$28,606.26.
2. NCI - Cabling to dispatch consoles when they are installed at 157 Franklin in the amount of \$16,323.00.

**DEVELOPMENT & STORM WATER MNGMNT. – BOB THOMPSON, DIRECTOR**

1. A Unified Development Ordinance with regards to Solar Energy Systems – 2<sup>nd</sup> Reading.

- Any other matter which may properly come before the Commissioners
- Recess